

12/26/01
U.S. PTO1073 U.S. PTO
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**UTILITY
PATENT APPLICATION
TRANSMITTAL**

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Attorney Docket No. 8733.559.00

First Inventor or Application Identifier Hong-Man MOON et al.

Title **SUBSTRATE FOR IN-PLANE SWITCHING MODE LIQUID CRYSTAL
DISPLAY DEVICE AND METHOD FOR FABRICATING THE SAME****APPLICATION ELEMENTS**

See MPEP chapter 600 concerning utility patent application contents

ADDRESS TO:Commissioner for Patents
Box Patent Application
Washington, DC 20231

| | | | | | | |
|---|--|--------------|----|---|--|---|
| 1. <input checked="" type="checkbox"/> | Fee Transmittal Form (e.g. PTO/SB/17) (Submit an original and a duplicate for fee processing) | | | ACCOMPANYING APPLICATION PARTS | | |
| 2. <input checked="" type="checkbox"/> | Specification | Total Pages | 24 | 6. <input checked="" type="checkbox"/> | Assignment Papers (cover sheet & document(s)) | |
| 3. <input checked="" type="checkbox"/> | Drawing(s) (35 U.S.C. 113) | Total Sheets | 8 | 7. <input type="checkbox"/> | 37 C.F.R. §3.73(b) Statement | <input type="checkbox"/> Power of Attorney (when there is an assignee) |
| 4. <input checked="" type="checkbox"/> | Oath or Declaration | Total Pages | 3 | 8. <input type="checkbox"/> | English Translation Document (if applicable) | |
| a. <input checked="" type="checkbox"/> | Newly executed (original or copy) | | | 9. <input checked="" type="checkbox"/> | Information Disclosure Statement (IDS)/PTO-1449 | <input checked="" type="checkbox"/> Copies of IDS Citations |
| b. <input type="checkbox"/> | Copy from a prior application (37 C.F.R. §1.63(d)) (for continuation/divisional with box 15 completed) | | | 10. <input type="checkbox"/> | Preliminary Amendment | |
| i. <input type="checkbox"/> | DELETION OF INVENTOR(S) Signed statement attached deleting inventor(s) named in the prior application, see 37 C.F.R. §1.63(d)(2) and 1.33(b). | | | 11. <input checked="" type="checkbox"/> | White Advance Serial No. Postcard | |
| 5. <input type="checkbox"/> | Incorporation By Reference (usable if box 4B is checked) The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4B, is considered to be part of the disclosure of the accompanying application and is hereby incorporated by reference therein. | | | 12. <input type="checkbox"/> | Small Entity Status | <input type="checkbox"/> Statement filed in prior application. Status still proper and desired. |
| 15. <input type="checkbox"/> | If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below: | | | 13. <input checked="" type="checkbox"/> | Certified Copy of Priority Document(s) (if foreign priority is claimed) | |
| <input type="checkbox"/> Continuation <input type="checkbox"/> Divisional <input type="checkbox"/> Continuation-in-part (CIP) | | | | of prior application no.: | | |
| Prior application information: Examiner: | | | | Group Art Unit: | | |

16. Amend the specification by inserting before the first line the sentence:

| | | | | |
|--|---------------------------------------|-----------------------------------|---|---------------------------|
| <input type="checkbox"/> This application is a | <input type="checkbox"/> Continuation | <input type="checkbox"/> Division | <input type="checkbox"/> Continuation-in-part (CIP) | of prior application no.: |
| of application Serial No. Filed on | | | | |

| | |
|---|--|
| <input type="checkbox"/> This application claims priority of provisional application Serial No. Filed | |
|---|--|

17. CORRESPONDENCE ADDRESS

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| Name: <i>Rebecca A. Goldman</i> | Registration No.: 41,786 |
| Signature: <i>Rebecca A. Goldman</i> | Date: December 26, 2001 |
| Name: | Registration No.: |

| | | | | |
|--|--|--|----------|---|
| Docket No. 8733.559.00 | | | | |
| IN THE UNITED STATES PATENT AND TRADEMARK OFFICE | | | | |
| INVENTOR(S) | Hong-Man MOON et al. | | | |
| SERIAL NO: | To Be Assigned | | | |
| FILING DATE: | December 26, 2001 | | | |
| FOR: | SUBSTRATE FOR IN-PLANE SWITCHING MODE LIQUID CRYSTAL DISPLAY DEVICE AND METHOD FOR FABRICATING THE SAME | | | |
| FEE TRANSMITTAL | | | | |
| COMMISSIONER FOR PATENTS WASHINGTON, D.C. 20231 | | | | |
| FOR | NUMBER FILED | NUMBER EXTRA | RATE | CALCULATIONS |
| TOTAL CLAIMS | 56 - 20 = | 36 | x \$18 = | \$648.00 |
| INDEPENDENT CLAIMS | 4 - 3 = | 1 | x \$84 = | \$84.00 |
| <input type="checkbox"/> MULTIPLE DEPENDENT CLAIMS (If applicable) | | + \$280 = | \$0.00 | |
| <input type="checkbox"/> LATE FILING OF DECLARATION | | + \$130 = | \$0.00 | |
| BASIC FEE | | | | \$740.00 |
| TOTAL OF ABOVE CALCULATIONS | | | | \$1,472.00 |
| <input type="checkbox"/> REDUCTION BY 50% FOR FILING BY SMALL ENTITY | | \$0.00 | | |
| <input type="checkbox"/> FILING IN NON-ENGLISH LANGUAGE | | + \$130 = | \$0.00 | |
| <input checked="" type="checkbox"/> RECORDATION OF ASSIGNMENT | | + \$40 = | \$40.00 | |
| TOTAL | | | | \$1,512.00 |
| <input type="checkbox"/> Please charge Deposit Account No. <u>50-0911</u> in the amount of | | | | A duplicate copy of this sheet is enclosed. |
| <input checked="" type="checkbox"/> Checks totalling <u>\$1,512.00</u> to cover the filing and surcharge fees are enclosed. | | | | |
| <input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge any additional fees which may be required for the papers being filed herewith and for which no check is enclosed herewith, or credit any overpayment to Deposit Account No. <u>50-0911</u> . A duplicate copy of this sheet is enclosed. | | | | |
| | | Respectfully Submitted, | | |
| | | LONG ALDRIDGE & NORMAN LLP  | | |
| Date: | December 26, 2001 | | | |
| Sixth Floor 701 Pennsylvania Ave., N.W. Washington, D.C. 20004 Tel. (202) 624-1200 Fax. (202) 624-1298 | | Rebecca A. Goldman | | |
| | | Registration No. | 41,786 | |